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## BIB DATA SHEET

CONFIRMATION NO. 6105

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/EP04/53476 12/15/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 GERMANY 10359477.9 12/17/2003  
 GERMANY 102004044600.8 09/13/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
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|--|--|-------------------------|------------------------|---------------------|---------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b> | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | GERMANY                 | 21                     | 28                  | 4                         |
| Verified and /CHRISTOPHER P SCHWARTZ/<br>Acknowledged Examiner's Signature                         | Initials                                     |                         |                        |                     |                           |

**ADDRESS**  
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**TITLE**  
 Electronic Control Unit for Motor Vehicle Braking Systems

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1630 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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